

# 1 Kings 2:7

Authorized King James Version (KJV)

But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

## Analysis

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**But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.**

This verse contributes to the broader narrative of David's death and Solomon's consolidation of power, within the book's focus on succession narrative and establishment of Solomon's reign.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. This passage describes events around 970 BCE during the transition from David to Solomon.

Ancient Near Eastern kingship ideology viewed kings as divine representatives

responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does this passage illustrate the importance of clear succession planning and communication in leadership transitions?
2. What does Solomon's consolidation of power reveal about the relationship between justice, mercy, and political necessity?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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וְלִבָּנָי	בְּרִזְלַי	הַגִּלְעָדִי	תַּעֲשֶׂה	חֵסֶד	וְהִי וְ
unto the sons	of Barzillai	the Gileadite	But shew	kindness	H1961
H1121	H1271	H1569	H6213	H2617	
וְיֵאָכְלוּ	בְּ	שֻׁלְחָנְךָ	כִּי	כֵן	קָרְבוּ וְ
and let them be of those that eat	at thy table	H3588	H3651	for so they came	H413
H398	H7979			H7126	
בְּבִרְחִי	מִפְּנֵי	אֲבִשָׁל וּ	אֲחִיכָּהּ		
to me when I fled	because	of Absalom	thy brother		
H1272	H6440	H53	H251		

## Additional Cross-References

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**2 Samuel 9:7** (Parallel theme): And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

**2 Samuel 9:10** (Parallel theme): Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

**Proverbs 27:10** (Parallel theme): Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

**Luke 12:37** (Parallel theme): Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

**2 Samuel 19:28** (Parallel theme): For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?